



BOOK 1576 PAGE 578

MORTGAGE

BOOK 84 PAGE 214

THIS MORTGAGE is made this 7th day of July 1982, between the Mortgagor, Christa M. Ripperger (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Three thousand seventy dollars and 08/100\*\*\* Dollars, which indebtedness is evidenced by Borrower's note dated 7/7/82 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on 24 instalments

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Rainbow Court the chord of which is North 71 - 21 East 32 feet to an iron pin point of BEGINNING: being the identical property conveyed to Christa M. Ripperger by deed of Parker Chapman and Malcolm Bolt dated April 12, 1973, recorded in the RMC Office for Greenville County, South Carolina, in Book of Deeds , at Page

mail let  
Christa M. Ripperger  
#5 Rainbow Ct.  
Mills 29611  
28675

PAID AND SATISFIED IN FULL  
THIS 3rd DAY OF Feb 19 84  
AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION  
BY [Signature]  
VICE-PRESIDENT  
WITNESS: [Signatures]

FILED  
JUL 30 1982  
728

GREENVILLE CO. S.C.  
MAR 13 1984  
D.S. TANKERSLEY  
RMC

5 Rainbow Court Greenville  
(Street) (City)  
SC 29611 (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—FEMA/FHLMC UNIFORM INSTRUMENT  
LP12242 71-047761-30.

2-2000  
GCTD 51MR19 84 023

